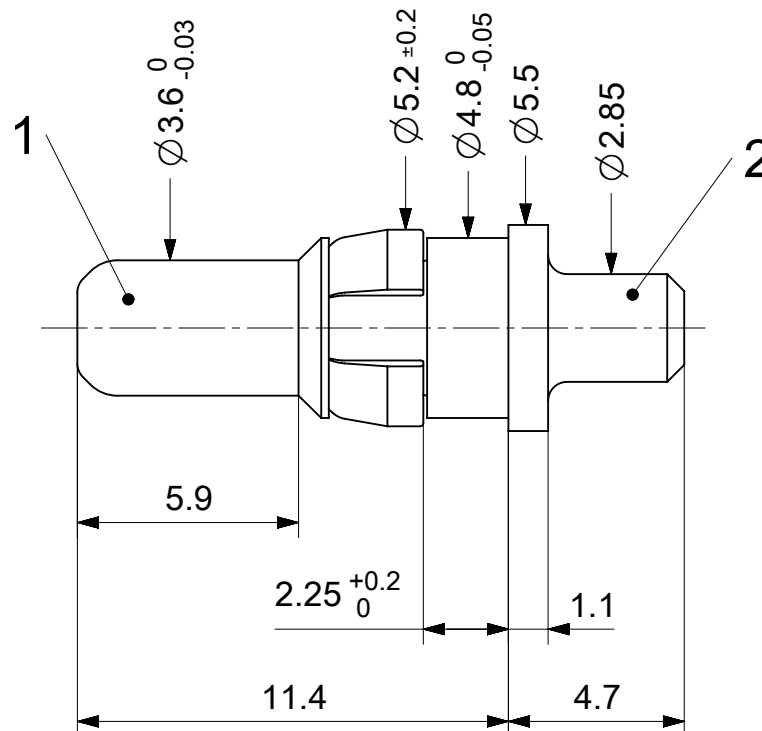
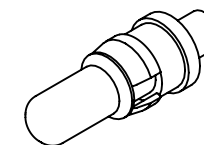




RoHS compliant  
by exemption

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1731120083      | FMP010P104      | 104                                  |
| 1731120843      | FMP010P105      | 105                                  |
| 1731120154      | FMP010P203      | 203                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                |            |  |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------|--|------------------------------------------|--|--------|----------------|------------|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY |                                                                                                                                               |   |                                                                                       |  | REPLACEMENT FOR DOCUMENT NUMBER: FMP010P |  |        |                |            |  |
| FUNCTIONAL SYMBOLS                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |   |                                                                                       |  |                                          |  |        |                |            |  |
|                                                          | DIMENSION UNITS                                                                                                                               |   | SCALE                                                                                 |  | CURRENT REV DESC: A24338                 |  |        |                |            |  |
|                                                          | mm                                                                                                                                            |   | 5:1                                                                                   |  | molex                                    |  |        |                |            |  |
|                                                          | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |   |                                                                                       |  |                                          |  |        |                |            |  |
|                                                          | ANGULAR TOL ± °                                                                                                                               |   |                                                                                       |  | FCT 20A HIGH POWER CONTACT<br>FOR D-SUB  |  |        |                |            |  |
|                                                          | 4 PLACES                                                                                                                                      |   | ±                                                                                     |  |                                          |  |        |                |            |  |
|                                                          | 3 PLACES                                                                                                                                      |   | ±                                                                                     |  | PRODUCT CUSTOMER DRAWING                 |  |        |                |            |  |
| 2 PLACES                                                 |                                                                                                                                               | ± |                                                                                       |  |                                          |  |        |                |            |  |
| DIVISIONAL SYMBOLS                                       | 1 PLACE                                                                                                                                       |   | ±                                                                                     |  | DOCUMENT NUMBER                          |  |        |                |            |  |
|                                                          | 0 PLACES                                                                                                                                      |   | ±                                                                                     |  | DOC TYPE                                 |  |        |                |            |  |
|                                                          | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |   | FIRST ANGLE PROJECTION                                                                |  | DRAWING                                  |  | SERIES |                | DOC PART   |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                | REVISION   |  |
|                                                          |                                                          |   |  |  | A4-SIZE                                  |  | 173112 |                | 1731120083 |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                | PSD        |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                | 000        |  |
| B                                                        |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        | SHEET NUMBER   |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        | 1 OF 1         |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        | SEE TABLE      |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        | GENERAL MARKET |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        | 1 OF 1         |            |  |
|                                                          |                                                                                                                                               |   |                                                                                       |  |                                          |  |        |                |            |  |

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| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/04/25 | 12:18:10 |
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